

**AGENDA**  
**City of Huntsville**  
**Municipal Ice Complex Board of Control**  
**April 21, 2021**  
**5:30pm**

- 1. Call to order**
- 2. Minutes:** From meeting held March 24, 2020
- 3. Chairman's Report**
- 4. City Updates**
- 5. Senior Manger's Report**
- 6. Financial Report**
- 7. Public Comments**
  - a. AAHPA
  - b. General Public
- 8. Committee Reports**
- 9. Unfinished Business**
- 10. New Business**
- 11. Next Meeting**