

AGENDA
City of Huntsville
Municipal Ice Complex Board of Control
May 19, 2021
5:30pm

- 1. Call to order**
- 2. Minutes:** From meeting held April 21, 2020
- 3. Chairman's Report**
- 4. City Updates**
- 5. Senior Manger's Report**
 - a. Facility Updates
 - b. HSSTA Report
 - c. HR Report
 - d. Ice Usage Report
- 6. Financial Report**
- 7. Public Comments**
 - a. AAHPA
 - b. General Public
- 8. Committee Reports – Fundraising committee 5/6/21**
- 9. Unfinished Business**
- 10. New Business – COVID policy adjustments**
- 11. Next Meeting**