

AGENDA
City of Huntsville
Municipal Ice Complex Board of Control
November 17, 2021
5:30pm

- 1. Call to order**
- 2. Minutes:** From meeting held October 20, 2021
- 3. Chairman's Report**
- 4. City Updates**
- 5. Senior Manger's Report**
- 6. Financial Report**
- 7. Public Comments**
 - a. AAHPA
 - b. General Public
- 8. Committee Reports**
 - a. Strategic Planning Committee meeting 11/9/21
- 9. Unfinished Business**
 - a. Update on bleachers
- 10. New Business**
- 11. Next Meeting**